

STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

COUNTY OF GREENVILLE

For value received, Travelers Rest Federal Savings & Loan Association, by its duly authorized officers, does hereby release the within described property from the lien of its mortgage in the sum of \$12,000.00, recorded in Mortgage Book 967 at Page 129.

Witness the hand and seal of said Association this the 17<sup>th</sup> day of March, 1965.

Mary Jane H. Chapman

TRAVELERS REST FEDERAL SAVINGS & LOAN ASSOCIATION

Marie A. Southshin

By: T. Hubert Stokes  
T. Hubert Stokes, President

Willard G. Wade  
Willard G. Wade, Executive Vice President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Association, by its duly authorized officers, sign, seal and as its act and deed deliver the within written Mortgage Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17<sup>th</sup> day of March, 1965.

Jessie L. Garrett (SEAL)  
Notary Public for S. C.

Mary Jane H. Chapman  
Mrs. John Chapman

Deed & Release Recorded April 22nd., 1965 At 12:27 P.M. # 29417